



MAY 2025 MAT  
APPLICATION NO.-302403

MAT<sup>®</sup>

Test Centre/Slot Details

1st Test Mode	CBT	1st Date	8-JUN-25
1st Test City Preference1	PATNA	1st Test City Preference2	KOLKATA

2nd Test Mode		2nd Date	
2nd Test City Preference1		2nd Test City Preference2	

Are You A Person With Disability(PWD)? *	NO
Upload PWD Certificate	NO

Please, Specify Disability

	Nature of disability	Percentage of Disability	Whether Extra Time is Required	Whether Scribe is Required
Specification				

MI Choices

Select Your Management Institute (MI) Choices	AIMS IBS BUSINESS SCHOOL BENGALURU, BENGALURU (5681);CALCUTTA BUSINESS SCHOOL, KOLKATA (7402);ASHOKA SCHOOL OF BUSINESS, HYDERABAD (5014);ASIAN BUSINESS SCHOOL, NOIDA (2023);BHARATIYA VIDYA BHAVAN INSTITUTE OF MANAGEMENT SCIENCE, KOLKATA (7013)
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Personal Details

Title	Name Of Candidate	Date Of Birth
MR.		22/06/1999
Gender	Email	Mobile Number
MALE		+91-
Contact Number (Telephone No.) With STD Code	Nationality	Category
	INDIAN	GENERAL
Photo ID To Be Produced At Test Centre	Photo-ID Number	
AADHAAR CARD		

Parent's Details

Father's Name		Mother Name	
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Address Details for Communication

Country	INDIA
State	BIHAR
District	PATNA
City	PATNA
Address	
Pincode	800026

Educational Details

10+2/Diploma/Other

School Name	Board	Year Of Passing	Percentage of Marks
COLLEGE OF COMMERCE SCIENCE AND ARTS	BIHAR SCHOOL EXAMINATION BOARD	2016	68.6

Graduation Details

Degree/Course Name	College/Institute Name	Year of Passing	Result Status	Stream	Percentage
BA	PATNA COLLEGE	2020	PASSED	ARTS	51.8

Work Experience Details

Do You Have Work Experience	NO
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<b>Total Work Experience (in Months)</b>		
<b>Additional Information</b>		
<b>Have You Earlier Appeared In</b>		
<b>GMAT</b>	<b>CAT</b>	<b>XAT</b>
NO	NO	NO
<b>From where did you get the information about MAT MAY 2025?</b>	EDUCATION PORTAL	
<b>Declaration</b>		
I hereby affirm that the particulars filled by me in this form are true and correct. I have read and understood the disclaimer, terms and conditions and privacy policy of the test and agree to abide by those.		I AGREE 